



# CLARKSBURG COUNTRY CLUB



## **ANNUAL MEETING**

**Thursday April 3, 2025**

**6:00pm Social Hour**

**7:00pm Meeting**

*Everyone is encouraged to attend!*

## **SAVE THE DATE**

April 1 – MGA Pres. Cup/2-Man Signup

April 13 – 1pm Easter Egg Hunt

April 13 – 4pm Lifeguard Meeting

April 20 – Easter Brunch

April 26 – MGA Opening Day Event

May 5 – Cinco de Mayo Celebration

May 3 – LGA Opening Scramble

## **April 2024**

### PRO SHOP HOURS

*Tuesday-Friday – 10a-dusk*

*Saturday-Sunday – 9a-dusk*

*Closed Mondays until Memorial Day*

### BUSINESS OFFICE HOURS

*Monday-Wednesday 9-1*

*304-624-6361*

### BIRDIES HOURS

*Monday – CLOSED*

*Tuesday-Thursday – 11:30am-9pm*

*Friday & Saturday – 11:30am-11pm*

*Sunday – 11:30-3pm*

*Our Staff can be Contacted at:*

Heather Gillespie – Office Manager  
[Heather@clarksburgcountryclub.com](mailto:Heather@clarksburgcountryclub.com)

Doug Comer – Golf Professional  
[dcomer@harrisoncountywv.com](mailto:dcomer@harrisoncountywv.com)

Nena Allevato – Restaurant Owner  
[Birdies1912@gmail.com](mailto:Birdies1912@gmail.com)

Website –  
[www.ClarksburgCountryClub.com](http://www.ClarksburgCountryClub.com)

Facebook –  
[www.facebook.com/ClarksburgCC/](https://www.facebook.com/ClarksburgCC/)

# EASTER PARTY

Sunday April 13  
Starting at 1pm

Games

Treats

1000 Easter Egg Hunt

*Reservations not necessary*

Candy is needed to fill easter eggs.

We are asking any member who *can*, please  
donate bags of individually wrapped candy to  
help us fill these eggs.

Candy can be dropped off to Heather's Office  
Monday-Friday  
Please drop off Candy by Saturday April 5

Thank You in Advance!

# MEMBERSHIP NEWS



## NOW ACCEPTING NEW MEMBERS!

We are NOW accepting new members for golf membership & pool membership. Please forward this Newsletter to anyone interested in becoming a member.

For any questions, contact our office manager at 304-624-6361

[www.clarksburgcountryclub.com](http://www.clarksburgcountryclub.com)

## WELCOME NEW MEMBERS

Chuck Morrison	Rod Taylor
Timothy Sigmon	Daniel Tucker
Melissa Petroski & Family	
Derek McIntyre & Family	
Nicklaus Goff & Family	
Lonnie Carpenter & Family	



*This Month's Membership Spotlight shines on longtime members & Board Member Mike Lemasters & his crew at All Seasons Lawn Care with the help of the CCC grounds crew. They have spent countless hours repairing and improving the course all winter long to ensure an up to par playable course. THANK YOU!!!*

***We are a FAMILY here at CCC and as such we want to spotlight when our family does things that deserve to be highlighted.***

***Please send your entries to Heather at [heather@clarksburgcountryclub.com](mailto:heather@clarksburgcountryclub.com)***

For your convenience, a new LOCKING mailbox has been installed by the front door to the Clubhouse. Please feel free to drop payments or other correspondence for Heather in this LOCKED box.



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## MEMBERSHIP NEWS CON'T....

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It is with deepest sympathy that we announce the passing of longtime Club member John Thompson.

John C. Thompson, Jr., 75, of Clarksburg, WV passed away on Monday, March 17, 2025, at his residence surrounded by family after a long fight with prostate cancer. He was born May 19, 1949, in Clarksburg, WV, a son of the late Dr. John C. and Mary I. Noble Thompson. He is survived by his companion of 27 years, Sherry Norris of Clarksburg, WV; sisters, Mary Beth Sparta and husband Larry of Berlin, Maryland,

and Sherry Ann Caplan and husband Bob of Bridgeport, WV; and brother, Timothy Paul Thompson and wife Lisa of Clarksburg, WV. Also surviving are numerous nephews and nieces with their children that he loved so, Ross Thompson, Lucy Thompson Cox, Hannah Caplan David, Spencer Caplan, Abby Caplan Reynolds, Timothy Sparta, and Laurie Sparta Flores. He was a graduate of Washington Irving High School Class of 1967. John graduated from West Virginia Wesleyan College in 1971 and was a member of the Emeritus Club and Chi Phi Fraternity. It was at the fraternity that he made some good life-long friends. He served with the U.S. Army's 25th Infantry Division as a military policeman, during the Vietnam War Era, at their home base at Schofield Barracks, HI. John had a wonderful 46-year career in the general insurance business. He worked with a number of agencies in the Clarksburg and Charleston, WV areas. He sat on several company advisory boards and was the Risk Manager for the West Virginia Annual Conference of the Methodist Church for over 25 years. He was a member of the Clarksburg County Club where he loved playing golf with his friends. He was a member of Christ Episcopal Church in Clarksburg for numerous years. The family wishes to thank Thomas Hogan, MD, his nurse Marra and Todd Tenenholz, MD for doing their professional best to extend Johnny's life.

Memorial donations may be made to Christ Episcopal Church, P.O. Box 1492, Clarksburg, WV 26302 or to the Harrison County Humane Society, 2450 Saltwell Road, Shinnston, WV 26431.





# *Queen of Hearts* RAFFLE

Every Tuesday  
Starting April 15, 2025  
6:00 PM

Tickets can be purchased Starting April 1, 2025  
by contacting Heather at 304-624-6361 or 304-669-7456

## Ticket Price - \$5 Each

Must be 18 years old to play  
MUST be present to win



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## RESTAURANT NEWS

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**WE ARE OPEN!!!!**

**Stop in and see us!**

**Monday – Closed**

**Tuesday-Thursday – 11:30a-9p**

**Friday-Saturday – 11:30a – 11p**

**Sunday 11:30a-3p**

We respectfully ask that according to the Policies & Procedures of Clarksburg Country Club, effective immediately, no outside food or drink, including alcoholic beverages, be brought onto the property.

Due to the laws regarding our Liquor License, all alcoholic beverages **MUST** be purchased from the clubhouse.

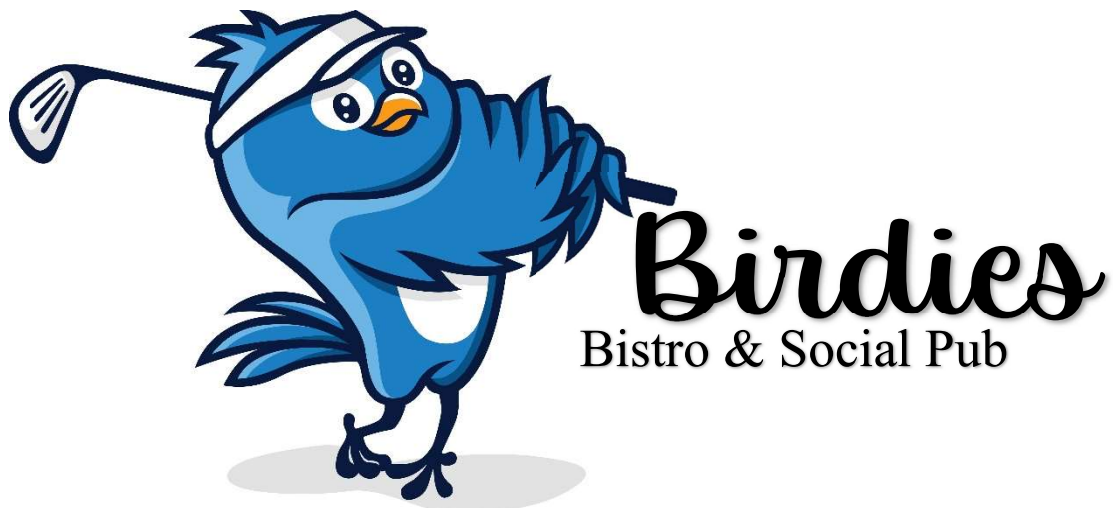
Those with dietary or medical restrictions, please make arrangements with the clubhouse.

Thank You in advance and we cannot wait to see you at the Club!

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## RESTAURANT NEWS CON'T...

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Check the Specials Board Everyday for our Golfer's Specials.

### **April Specials include:**

Hot dogs featuring  
Anne's 2<sup>nd</sup> Street Coffee Shop Hot Dog Chili  
a special nod to Member Gladys Williams' & Anna Walshs' mother,  
Anne & her well known Clarksburg Staple

14" Pizza's



### ***April Bar Specials***

Tues-Thurs – 3pm-5pm  
½ off select appetizers  
\$1 off 16oz Draft Beer



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# GOLF NEWS

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Congratulations to the LGA Ladies on the christening and celebration of their newly renovated locker room!!!  
Thanks to all those who made this possible!!!





# GOLF NEWS CON'T

## 2025 LGA SCHEDULE

May 3	LGA Opening Scramble	11:00am
4	Couples Opening (18)	1:30pm
6	LGA	10:30am
8	LGA	10:30am

(Every Tuesday & Thursday)

23	Pres. Cup	10:30am
27	Fun Tournament	10:30am
June 1	Couples (9)	4:30pm
4,5	Handicap Tournament	10:30am
12	Mountaineer League	9:00am
22	Couples (9)	4:30pm
July 13	Couples (9)	4:30pm
24	LGA Member Guest	9:00am
27	Couples (9)	4:30pm
August 8,9	LGA Club Championship	9:00am
10	Couples (9)	4:30pm
24	Couples (9)	4:30pm
September 11,12	State Pin	10:30am
14	Couples	4:30pm
18	Fun Tournament	10:30am
28	Couple Closing (18)	1:30pm
30	LGA Closing Scramble	10:30am



# GOLF NEWS CON'T

## 2025 MGA SCHEDULE

<b>April 1 26</b>	<b>President's Cup / 2-Man Opening Day Event</b>	<b>9:30am Shotgun</b>
<b>May 17,18</b>	<b>Member/Member</b>	<b>9:00am Tee Time</b>
<b>June 19,20,21</b>	<b>Member/Guest Invitation</b>	
<b>July 19, 20</b>	<b>Club Championship</b>	<b>9:00am Tee Time</b>
<b>July 27</b>	<b>2 Man &amp; Presidents Cup Shootout</b>	<b>3:00pm</b>
<b>August 6</b>	<b>Calcutta Drawing/Auction</b>	<b>6:00pm</b>
<b>August 16,17</b>	<b>Calcutta</b>	<b>10:00am Tee Time</b>
<b>September 20</b>	<b>Closing Day "Fred Ball"</b>	<b>9:30am</b>
<b>September 28</b>	<b>MGA Shootout</b>	<b>3:00pm</b>
<b>October 22</b>	<b>Cross Country Scramble</b>	<b>10:00am Tee Time</b>

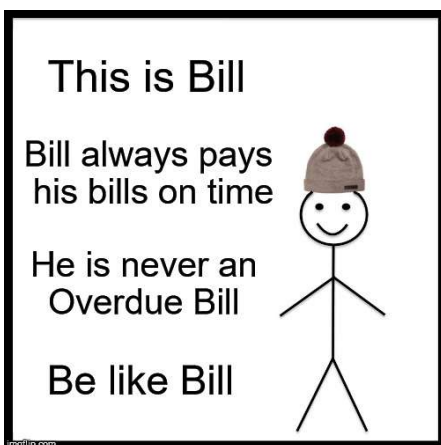


# FROM THE BUSINESS OFFICE

## *Friendly Reminder*

All Club Member Accounts with  
Past Due Balances

**MUST** be brought to a current state  
before year end.



For your convenience, payments can be  
taken over the phone or dropped off at  
the club office. *Thank you!*

304-624-6361

## *Opt In/Out Forms Credit Card Authorizations*

It is imperative that we receive the  
signed forms mailed with your  
February Statements in order to  
implement our new POS systems.  
Please return those to Heather ASAP.  
Due to more than 75% of members  
NOT returning their forms, we will be  
pushing the start of these new  
procedures to May 1. Please return  
these forms no later than April 15,  
2025.

You can scan and email the forms back  
to Heather at:

[info@clarksburgcountryclub.com](mailto:info@clarksburgcountryclub.com)

Please call 304-624-6361 or email with  
any questions.



## POOL UPDATE

April 13, 2025

Lifeguard Meeting

Any member looking to be a lifeguard  
for the summer is encouraged to attend  
4pm in the Clubhouse





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# FROM THE PRO SHOP

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## Pro Shop Hours

Tuesday-Friday – 10a-dusk

Sat-Sun – 9am-dusk

Closed Mondays until Memorial Day

*If you need something from the Pro Shop during closed hours contact Doug.*



**DRIVING RANGE NEWS:**  
Range Passes will be available  
April 1 in the Pro Shop....

## **SAVE THE DATE!**

MEMBER / GUEST

June 19-21, 2025

CALCUTTA

August 16-17, 2025

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## ***Friendly Reminder***

During the golf season, the course  
will NOT open until 1:00pm on  
Mondays!

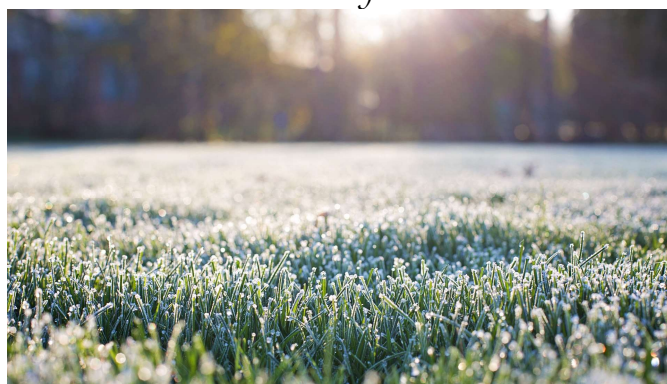
Mondays are MEMBERS ONLY play!

## **WARNING!!!**

Please do not go on the course when  
FROST is present.

Walking on frosted greens, tees or fairways  
will KILL an area of grass exactly the size of  
your footprint.

*Thank you!*



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# FROM THE PRO SHOP CON'T...

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## **Looking Ahead to the 2025 Golf Season**

I hope everyone had a great winter! The snow we saw in January and February should benefit the course, helping with seed germination and setting the stage for a strong growing season. With all the projects completed before winter, we are optimistic about the improvements paying off this spring.

As we ease into the 2025 golf season, I wanted to highlight a few key updates and reminders:

## **Upcoming Events & Scheduling**

The tournament and event schedule are set, with additional outings to be added throughout the year. A big thank you to Heather for creating a Google Calendar to keep members informed about upcoming events, outings, and activities.

## **Pro Shop & Staffing**

Tom Mitchell and Clarence “Bucky” Booth will once again be running the pro shop, and we plan to bring on a couple of additional employees to ensure full coverage of shop hours this summer.

## **Changes & Updates**

- **Monday Play** – This year, the course will be open on Mondays! Historical data shows a strong demand for outside play on this day, making it an opportunity to increase revenue through greens and cart fees. As always, play will be weather permitting.
- **Cashless Greens & Cart Fees** – As introduced last season, greens and cart fees will remain cashless. However, pro shop items (hats, balls, shirts, etc.) can still be purchased with cash, member charge (pro shop slips), or pro shop credit. A new point-of-sale system has been implemented, streamlining all transactions and reflecting them on member statements.
- **Checking In Before Play** – We kindly ask that at least one person in your group checks in at the pro shop before heading to the first tee. This helps us manage course traffic and ensures we can reach someone in case of an emergency. Establishing consistency in this process will help create a smoother experience for everyone. The “wild wild west” approach needs to be left in the past for the benefit of the club.

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# FROM THE PRO SHOP CON'T...

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## **Course Image & Club Culture**

As Andre Agassi once said, “Image is everything.” It is important that we maintain a positive atmosphere within our club. Social media posts and unnecessary bickering do not reflect well on the membership. Let us work together to foster a welcoming and supportive environment.

I have full confidence in the efforts of Mike Lemasters, Jesse Martin, Fred, and the entire team as they continue improving the course. While last year’s discussions around paving and course enhancements were a hot topic, progress takes time, and we need to balance all aspects of the club. From the pro-shop upgrades two seasons ago to the course improvements this year, we are taking the necessary steps to keep moving forward. These changes cannot happen overnight, but staying optimistic is key.

## **Event Sign-Ups & GHIN Updates**

This newsletter includes links to sign up for upcoming events, including Opening Day, the 2-Man tournament, and the President’s Cup. Additionally, we will be reviewing the GHIN list to remove inactive members and those on medical leave.

## **Pro Shop Inventory & Trade-In Program**

Now is the right time to check your equipment! Whether you need new grips, repairs, or a fresh set of clubs, we are here to help. Our trade-in program is still available and has been useful for many members in past seasons. By June 1st, we expect to be fully stocked with golf balls, gloves, hats, shoes, and apparel. We are also planning a slight improvement of the pro shop layout to create a more inviting space and encourage foot traffic. Keep an eye on social media for updates about the course, club, and available products.

## **A Fun Season Ahead**

Let us make this season one to remember and bring back the “fun edge” that has always made our club special. And yes—TikTok *is* allowed during play!

Looking forward to seeing everyone out on the course!

2025 Presidents Cup Signups -	<a href="https://forms.gle/EggyZJRk76fYHuE9A">https://forms.gle/EggyZJRk76fYHuE9A</a>
2 Man Match Play -	<a href="https://forms.gle/8nSFC9cJzCKKL1SGA">https://forms.gle/8nSFC9cJzCKKL1SGA</a>
Men’s Opening Day -	<a href="https://forms.gle/LeBcmGi2NWy4Z2tV6">https://forms.gle/LeBcmGi2NWy4Z2tV6</a>



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# GREENS NEWS

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## *New Course Signage*

In the upcoming days, you will notice new signs and flags posted at the gate as well as on the course. Red, Yellow and Green flags will be erected to indicate the playable status of the course. We ask that you please obey the flags. This will ensure your course is playable the maximum amount of time possible.



*Course OFFICIALLY opens April 1. Please adhere to all signs and ropes and please keep carts in designated areas & cart paths. Please keep carts at least 30ft away from greens and make sure your cart registration stickers are up-to-date.*

*Hole #5 green will remain closed for the Month of April and will be evaluated the 1<sup>st</sup> of May. Please continue using the temporary hole.*

*1<sup>st</sup> treatments on greens is scheduled for the Month of April.*

*Fairway treating will occur in the Month of May.*

As always, please be patient, courteous and kind and watch emails & facebook for course updates!

Questions, Comments or Concerns – please feel free to contact  
Mike @ 304-677-7474

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# CCC BOARD OF DIRECTORS

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Interim President – Andrew Givens

Interim Vice President – Nate Romano

Secretary – Ionia Stemple

Treasurer – OPEN

Director – Mike Lemasters

Director – Tom Dyer

Director – Sam Harrold

Director – OPEN

Director – OPEN



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*Growing our Membership is essential to the long-term success of our Club.  
Please make it a point to invite potential Members to our Club.*

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## Clarksburg Country Club

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[www.ClarksburgCountryClub.com](http://www.ClarksburgCountryClub.com)

199 Club Drive, Clarksburg WV

26301

